

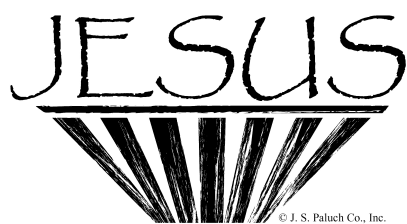
TREASURES FROM OUR TRADITION

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Eucharistic Prayer IV is, like Eucharistic Prayer III, a fresh composition from the 1960s, based on a prayer from the tradition of the ancient church of Alexandria. It has an interesting structural feature. The new prayers all nod toward the East with the *epiclesis*, or calling down of the Spirit, over the gifts. In this prayer the Spirit is asked to come down again, after the consecration, to make holy the communicants who “partake of this one Bread and one Chalice that, gathered into one body by the Holy Spirit, they may truly become a living sacrifice in Christ to the praise of your glory.” This beautiful phrase is well worth meditating on. What is the goal of your reception of Holy Communion today?

The preface for this Eucharistic Prayer is firmly attached to the prayer, and the directives for using the prayer anchor it to Ordinary Time. It is not intended to be an option if the Mass has a proper preface of its own, like a funeral, a Lenten weekday, or a great feast. It is not often used these days, in part because of these limitations. At first, it was suggested that this prayer was better suited to small groups of people who were well educated in scripture. This was kind of an odd stipulation, especially since its images are so beautiful and worthy of attention.

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October 1, 2017

26th Sunday in Ordinary Time GOD'S WAYS

In the stream of readings during this portion of Ordinary Time one week's texts can often appear to pick up exactly where the previous week's concluded. The sentiments expressed in today's first reading seem to be a direct reaction to the Gospel passage we heard last week. In that Gospel, the landowner pays the same wages to his workers whether they worked for a full day or for only a few minutes. Today Ezekiel gives us the lament, “The LORD's way is not fair!” (Ezekiel 18:25). These Sundays in

Ordinary Time offer us a glimpse into the ways of the Lord. We see how God's way has the tendency to turn the accepted conventions of the day upside down. Those who always expected that their way to heaven was guaranteed are disappointed. Those who thought they never had a chance are given that chance. Today offers us another opportunity to discover the abundance of God's mercy and love.

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Living Catholic in the 808: More on Why It's Confirmation and THEN 1st Communion

By: Fr. Mark Gantley
Judicial Vicar
Diocese of Honolulu

This past couple of weeks, I've been sharing why Confirmation was not intended to be the third/last sacrament of initiation, following Baptism and First Holy Communion. Besides being guided by the practice of the church and Jesus' experience, the fact that Holy Communion is third relates to the fact that the Eucharist is the summit of our life in Christ.

Baptism and Confirmation lead to the Eucharist. If we sin gravely and are in the state of mortal sin, then we go to confession and then are returned to the Eucharist. At any Mass where we celebrate with other sacraments or sacramentals received (Marriage, Ordination, Anointing of the Sick, blessings), the other sacraments or blessings are celebrated first, and then they culminate in the Eucharist. Everything reaches its crowning point in Eucharist.

Historically, giving Holy Communion to children who have not yet been confirmed only dates to 1910. By 1932, the Sacred Congregation for the Sacraments affirmed that "children should not approach the sacred table for the first time unless after the reception of the sacrament of confirmation, which is, as it were, the complement of baptism and in which is given the fullness of the Holy Spirit."

I encourage you to learn more about this by checking out our website:
catholicahawaii.org/originalorder

PARISH REPORT

Financial Report

Week Ending: September 24, 2017

6:00 PM Mass (Vigil Mass)	218.00
6:30 AM Mass	927.70
8:30 AM Mass	883.00
10:30 AM Mass	386.00
5:00 PM Mass (September 17)	212.00
Weekday Offering	44.97
Building Maintenance Fund	12.00
Offerings	
Mass Intentions	342.00
Baptism	156.00
Funeral	300.00
Sales	
Candles	317.75
Others	
Religious Education	150.00
Our Lady of La Salette Feast Day	329.00
Donation: Baptismal Certificate	10.00
Catholic University of America	25.00
Antoniana Association Fund	90.00
Filipino Catholic Club Fund	25.00
Visayan Community Fund	1,504.41
Second Collection	
Our Lady of Peace Capital Campaign	627.00
TOTAL	6,559.83

Cleaners for this week:

Sacred Hearts of Jesus & Mary
Apostolate

THANK YOU!

To all individuals, families, ministries, communities, and organizations that continue to serve our parish community. While the list of names may be too long to include, know that the Lord sees all of our work, and that is our reward. Matthew 6:1-4

Rosary Month

October is Rosary month – please join us every evening as the rosary is prayed. Intentions are being accepted which will be read on Saturday, October 28 during the Living Rosary.

Community


You are all invited to The Singing Boholano Priests from the Diocese of Talibon on Wednesday, October 4, 2017. Mass will be at 6:00 pm followed by Concert and Potluck Fellowship.

Ladies Altar Society

Join us for the Ladies Altar Society Pilgrimage on Saturday, October 14, 2017. The bus will leave at 7:30 am. We will be visiting 8 different churches throughout the day. Please see Imelda Dela Cruz.

Maryknoll Sisters

Hawaii's Maryknoll Sisters will celebrate the order's 90th anniversary of mission presence in the Islands at a thanksgiving Eucharist liturgy, 10:30 a.m., Saturday, Oct. 7, in the Maryknoll School Community Hall, 1402 Punahou Street, Honolulu. Msgr. Gary Secor will be the celebrant.




EL SHADDAI
DWXI Prayer Partners Fellowship International
HAWAII CHAPTER

INVITES YOU TO A DAY OF

**Praise & Worship,
HOLY MASS & HEALING MESSAGE**


18 Years of Faith, Love, & Unity




WHEN: OCTOBER 8, 2017 (SUNDAY)
STARTS AT 3PM

WHERE: ST. ANTHONY KALIHI
640 Puuhale Rd, Honolulu HI

MASS CELEBRANT: Fr. Arnel Soriano
(Spiritual Director)



HEALING MESSAGE:
Sis. Mae Hartberg
(Overall Coordinator)



**COME, BE BLESSED AND
BE HEALED**

PEACEFUL HEART

While you are proclaiming peace with your lips, be careful to have it even more fully in your heart.

—St. Francis of Assisi